

OHIO DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL AND GAS, FOUNTAIN SQ. BLDG. A, COLUMBUS, OH 43224

Copy to VIC ✓

Form #: 909

909

MST

Form B: Revised 06/01/81

10/26/82

Owner name, address & telephone numbers:

DOME PRODUCING  
1505 OHIO SAVINGS PLAZA  
CLEVELAND OH  
216-589-0065 44114

This report is due in duplicate 30 days after completion of the well.  
If the permit has expired and the well was not drilled,  
☐ check here,  
sign on reverse side, and return to our office within 30 days after  
expiration.

3. API #: 34 093 2 1187 \*

Kind of permit:

Oil & Gas

5. County: LORAIN

6. Civil  
Township:

COLUMBIA

Kind of well:

Drill New Well

8. Footage:

315' SL & 600' WL OF LOT 19

1. Section: 2, 166, 450: 608, 900

2. Section: WEST VIEW

3. Section: 12. Lot: 19

4. Section: 14. Qtr Twp:

5. Section:

6. Section:

7. Section:

8. Section:

9. Section: BARTTER

10. Section: 3500 20. Drilling Unit:

20

11. Section:

12. Section:

13. Section:

14. Section:

15. Section:

16. Section: Cable/Air Rotary/Fluid Rotary

☒ Air Rotary

☐ Air/Fluid Rotary

21. Date drilling commenced: 12/8/82

22. Date drilling completed: 12/10/82

23. Date put into production:

24. Date plugged if dry:

25. Producing formation: Clinton

26. Deepest formation: Queenston

27. Driller's total depth: 2889

28. Logger's total depth: 2894

30. Type of completion:

☐ Open Hole

☒ Through Casing

☐ Slotted Liner

17. Elevation: Ground Level 792

18. Derrick Floor 800

19. Kelley Bushing 602

20. Perforated intervals & number of shots:

Perforated from 2737 to 2797 with 21 shots

21. Method of shot, acid, or fracture treatments, production tests, pressures, etc.:

Fractured with 68,000 gallons, 30,000 # snad, initial breakdown 1050#, treated @ 35 BPM  
SIP = 850 psi immed. after 5 min. 820 psi.

22. Loss hole plugged: ☐ Yes ☒ No Sacks ☐ N/A

23. Rat hole plugged: ☐ Yes ☒ No Sacks ☐ N/A

24. Amount of initial production:

25. Natural: Gas 250- Oil SHOW- Water  
26. After Treatment: Gas 250- Oil SHOW- Water

27. Lost Hole at \_\_\_\_\_ feet.

28. Additional Data:

29. Record of disposal of water and other waste including liquids used in fracture treatment:

a. \_\_\_\_\_ Annular Disposal

b. \_\_\_\_\_ Drilling Operations

c. \_\_\_\_\_ Disposal Well:

County \_\_\_\_\_

Permit # \_\_\_\_\_

d. \_\_\_\_\_ Dust/Ice Control:

County \_\_\_\_\_

Township or Municipality \_\_\_\_\_

e. \_\_\_\_\_ Secondary Recovery:

County \_\_\_\_\_

Permit # \_\_\_\_\_

f. ☒ Salt Water Haulers: (Name and telephone number)

1. Ray Pandor 358-2484 (Diamond, OH)

2. \_\_\_\_\_

30. Casing and tubing record: Please indicate which is used (cement or mudding)

Size	Feet Used in Drilling	Amount of Cement or Mud	Feet Left in Well
8 5/8	358	200 sacks	358
4 1/2	2892	100 sacks	2892

31. Comments:

32. Name of drilling contractor: Armstrong Drilling Co.

33. Type of electrical and/or radioactivity logs run: (All logs must be submitted)

GRN - CFD

34. Name of logging company: Perfection services

35. SIGN USE ONLY:

Log Submitted: ☒

Well Class:

POOL

A/D:

FORMATION		TOP	BASE	Shows of oil, gas, fresh water, or Brine -- Indicate depth or interval and amount	REMARKS
Fresh Water Strata					
Coal Seams					
1st Cow Run	321-6				
2nd Cow Run	324-1				
Maxton Sand	328-4				
Keener Sand	337-1				
Big Injun Sand	337-2				
Berea Sand	337-6	40	155		
Ohio Shale	341-1	155	1294	Good show Gas	
Big Lime	344-4	1297	2639		
Oriskany	347-2				
Salina	351-2				
Newburg	351-3	2454			
Lockport	354-1				
Little Lime	354-3	2691	2596		
Packer Shell	354-5	2710	2734		
Stray Clinton	357-2	2736	2739		
Red Clinton	357-3	2757	2781		
White Clinton	357-4	2783	2798		
Medina	357-7	2870	2886		
Queenston	361-3	2686			
Trenton Lime	364-3				
Black River	364-4				
Gull River	364-5				
Glenwood Shale	364-6				
Rose Run	367-3				
Traverseau	371-2				
Mt. Simon	377-3				
Granite wash	400-1				
Granite	400-2				

I (We) certify that the above information is true and correct, to the best of my knowledge.

SIGNATURE

*Jon O. Newton*

DATE

12/20/82

NAME (TYPED OR PRINTED)

Jon O. Newton

TITLE

Attorney-in-Fact

REPRESENTING

Green Gas Company